**2019-2020 Commercial Heifer Show**

**Intent Form**

|  |  |
| --- | --- |
| Exhibitor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Exhibitor Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Exhibitor Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Exhibitor DOB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Exhibitor Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_ |
| Club/Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | AST/CEA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| AST/CEA Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | AST/CEA Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |

Date of Purchase (if different for each one, indicate heifer number followed by date of purchase) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Heifer ID (ear tag) \_\_\_\_\_\_\_ Beginning Weight: \_\_\_\_\_\_ Breeder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Heifer ID (ear tag) \_\_\_\_\_\_\_ Beginning Weight: \_\_\_\_\_\_ Breeder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Heifer ID (ear tag) \_\_\_\_\_\_\_ Beginning Weight: \_\_\_\_\_\_ Breeder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Heifer ID (ear tag) \_\_\_\_\_\_\_ Beginning Weight: \_\_\_\_\_\_ Breeder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Heifer ID (ear tag) \_\_\_\_\_\_\_ Beginning Weight: \_\_\_\_\_\_ Breeder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I intend to enter: (circle those that apply, though exhibitor may enter no more than 2 pens)

* Pen of 3 - Pen of 1 - Pen of 1

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMPLETE THIS FORM AND RETURN IT TO THE SMITH COUNTY JUNIOR LIVESTOCK SHOW COMMERCIAL HEIFER VALIDATION**

**DECEMBER 10, 2019.**

Jared Laing (cattle pens)

Location is 0.8 miles south of intersection of FM 1995 and CR 426 (Willow Branch Road)

Overhead Gate on left, pipe and netwire fence. Go through gate east on road to next gate (please keep gate closed), then angle across pasture to cattle pens.

Phone #: 979-240-6246

Direct all questions or comments to Smith County Junior Livestock Show (903)590-2984

Note: All exhibitors must submit final entry form and fees through their AST/CEA.